

LAW OFFICE OF MICHAEL E. DAVIS, LLC

December 31, 2023

VIA E-FILING PORTAL

Division of Local Government
Department of Local Affairs
1313 Sherman Street, Room 521
Denver, CO 80203

VIA EMAIL (Rbridges@adcogov.org)

Office of the Adams County Assessor
4430 South Adams Parkway, C2100
Brighton, CO 80601

VIA EMAIL (clerk@adcogov.org)

Office of the Adams County Clerk & Recorder
4430 South Adams Parkway
Brighton, CO 80601

RE: Map of District Boundaries
Adams East Metropolitan District

To Whom It May Concern:

Pursuant to §32-1-306, C.R.S., special districts must file a current, accurate map of its boundaries with the Division of Local Government, County Assessor, and County Clerk & Recorder on or before January 1, of each year. As such, attached please find a current map of the District boundaries, which shows that the boundaries were unchanged.

Adams East Metropolitan District

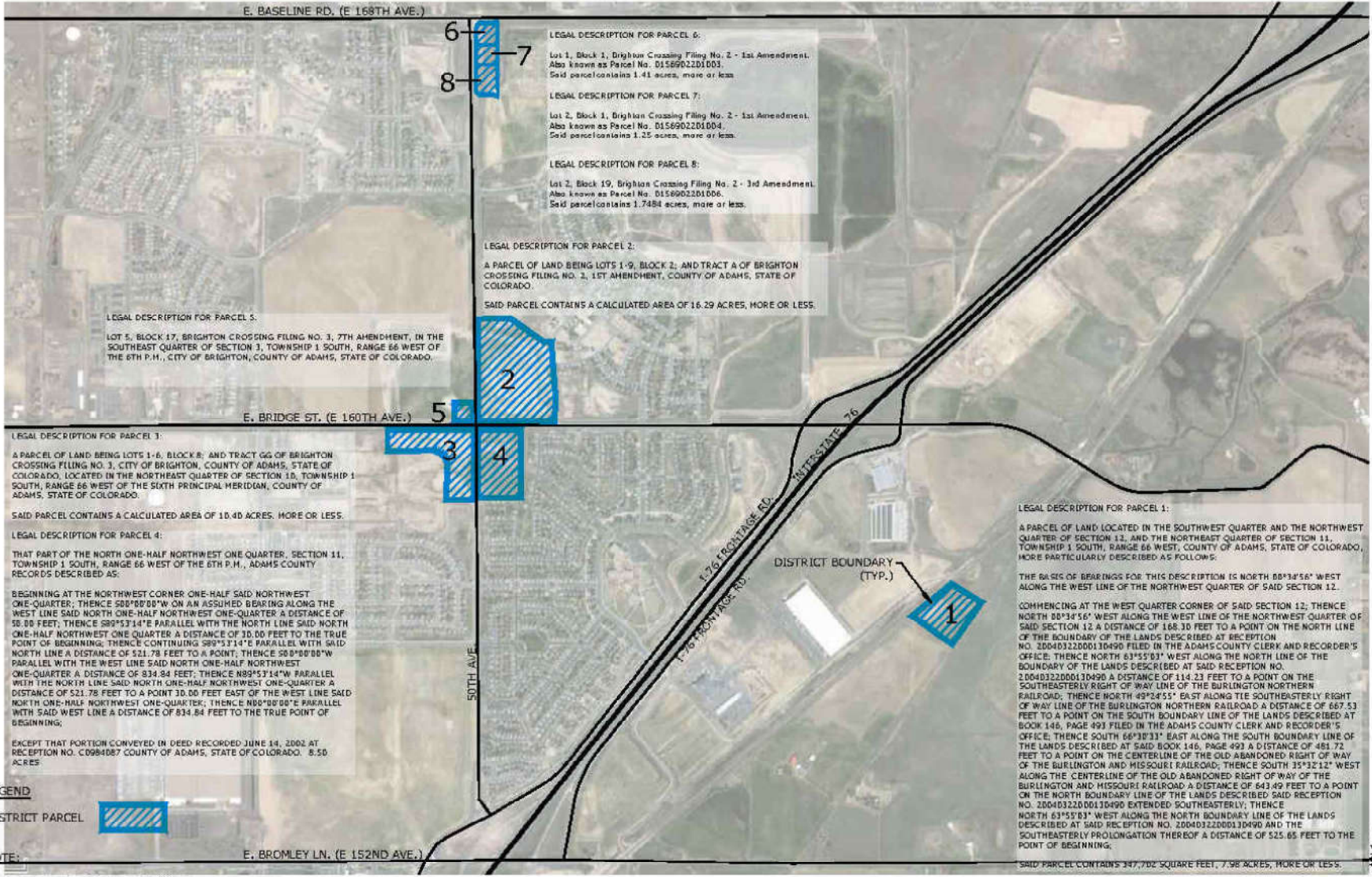
Should you require any additional information, please contact our office.

Very truly yours,

LAW OFFICE OF MICHAEL E. DAVIS, LLC

Enclosure

DISTRICT BOUNDARY MAP



LEGAL DESCRIPTION FOR PARCEL 6:
 Lot 1, Block 1, Brighton Crossing Filing No. 2 - 1st Amendment, Also known as Parcel No. D1569022D1003. Said parcel contains 1.41 acres, more or less.

LEGAL DESCRIPTION FOR PARCEL 7:
 Lot 2, Block 1, Brighton Crossing Filing No. 2 - 1st Amendment, Also known as Parcel No. D1569022D1004. Said parcel contains 1.25 acres, more or less.

LEGAL DESCRIPTION FOR PARCEL 8:
 Lot 2, Block 19, Brighton Crossing Filing No. 2 - 3rd Amendment, Also known as Parcel No. D1569022D1006. Said parcel contains 1.7484 acres, more or less.

LEGAL DESCRIPTION FOR PARCEL 5:
 LOT 5, BLOCK 17, BRIGHTON CROSSING FILING NO. 3, 7TH AMENDMENT, IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO.

LEGAL DESCRIPTION FOR PARCEL 2:
 A PARCEL OF LAND BEING LOTS 1-9, BLOCK 2, AND TRACT A OF BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT, COUNTY OF ADAMS, STATE OF COLORADO.
 SAID PARCEL CONTAINS A CALCULATED AREA OF 16.29 ACRES, MORE OR LESS.

LEGAL DESCRIPTION FOR PARCEL 3:
 A PARCEL OF LAND BEING LOTS 1-6, BLOCK 8, AND TRACT GG OF BRIGHTON CROSSING FILING NO. 3, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO, LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO.
 SAID PARCEL CONTAINS A CALCULATED AREA OF 10.40 ACRES, MORE OR LESS.

LEGAL DESCRIPTION FOR PARCEL 4:
 THAT PART OF THE NORTH ONE-HALF NORTHWEST ONE-QUARTER, SECTION 11, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M., ADAMS COUNTY RECORDS DESCRIBED AS:
 BEGINNING AT THE NORTHWEST CORNER ONE-HALF SAID NORTHWEST ONE-QUARTER; THENCE S00°00'00"W ON AN ASSUMED BEARING ALONG THE WEST LINE SAID NORTH ONE-HALF NORTHWEST ONE-QUARTER A DISTANCE OF 58.28 FEET; THENCE S89°53'14"E PARALLEL WITH THE NORTH LINE SAID NORTH ONE-HALF NORTHWEST ONE-QUARTER A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING S89°53'14"E PARALLEL WITH SAID NORTH LINE A DISTANCE OF 521.78 FEET TO A POINT; THENCE S00°00'00"W PARALLEL WITH THE WEST LINE SAID NORTH ONE-HALF NORTHWEST ONE-QUARTER A DISTANCE OF 834.84 FEET; THENCE N09°53'14"W PARALLEL WITH THE NORTH LINE SAID NORTH ONE-HALF NORTHWEST ONE-QUARTER A DISTANCE OF 521.78 FEET TO A POINT 30.00 FEET EAST OF THE WEST LINE SAID NORTH ONE-HALF NORTHWEST ONE-QUARTER; THENCE N88°00'00"E PARALLEL WITH SAID WEST LINE A DISTANCE OF 834.84 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT THAT PORTION CONVEYED IN DEED RECORDED JUNE 14, 2002 AT RECEPTION NO. C0984087 COUNTY OF ADAMS, STATE OF COLORADO. 8.50 ACRES.

LEGAL DESCRIPTION FOR PARCEL 1:
 A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF SECTION 12, AND THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 1 SOUTH, RANGE 66 WEST, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS NORTH 00°34'56" WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 12.

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 12; THENCE NORTH 00°34'56" WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 12 A DISTANCE OF 168.30 FEET TO A POINT ON THE NORTH LINE OF THE BOUNDARY OF THE LANDS DESCRIBED AT RECEPTION NO. 2004D32200110490 FILED IN THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE; THENCE NORTH 63°55'03" WEST ALONG THE NORTH LINE OF THE BOUNDARY OF THE LANDS DESCRIBED AT SAID RECEPTION NO. 2004D32200110490 A DISTANCE OF 114.23 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE BURLINGTON NORTHERN RAILROAD; THENCE NORTH 49°24'55" EAST ALONG THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE BURLINGTON NORTHERN RAILROAD A DISTANCE OF 667.53 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF THE LANDS DESCRIBED AT BOOK 146, PAGE 493 FILED IN THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE; THENCE SOUTH 66°38'33" EAST ALONG THE SOUTH BOUNDARY LINE OF THE LANDS DESCRIBED AT SAID BOOK 146, PAGE 493 A DISTANCE OF 481.72 FEET TO A POINT ON THE CENTERLINE OF THE OLD ABANDONED RIGHT OF WAY OF THE BURLINGTON AND MISSOURI RAILROAD; THENCE SOUTH 35°32'12" WEST ALONG THE CENTERLINE OF THE OLD ABANDONED RIGHT OF WAY OF THE BURLINGTON AND MISSOURI RAILROAD A DISTANCE OF 643.49 FEET TO A POINT ON THE NORTH BOUNDARY LINE OF THE LANDS DESCRIBED SAID RECEPTION NO. 2004D32200110490 EXTENDED SOUTHEASTERLY; THENCE NORTH 63°55'03" WEST ALONG THE NORTH BOUNDARY LINE OF THE LANDS DESCRIBED AT SAID RECEPTION NO. 2004D32200110490 AND THE SOUTHEASTERLY PROLONGATION THEREOF A DISTANCE OF 525.65 FEET TO THE POINT OF BEGINNING.
 SAID PARCEL CONTAINS 347,702 SQUARE FEET, 7.98 ACRES, MORE OR LESS.

LEGEND
 DISTRICT PARCEL

NOTE:
 PARCEL 1 IS WITHIN ADAMS COUNTY
 PARCELS 4 & 5 ARE WITHIN BRIGHTON CITY LIMITS

CIVIL RESOURCES, LLC
 323 9th Street
 P.O. Box 692
 Broomfield, CO 80020
 303.832.1416 (P)
 303.832.2050 (F)
 WWW.CIVILRESOURCES.COM

CIVIL RESOURCES, LLC
 7967 PERKINS AVE. STE 100
 GLENWOOD SPRING, CO 80111
 303.832.1416 (P)
 303.832.1416 (F)

FOR:
ADAMS EAST METROPOLITAN DISTRICT
 3455 LEVISTON ST. SUITE 100
 BROOMFIELD, CO 80020
 303.381.1160 (P)

ADAMS EAST METROPOLITAN DISTRICT
 ADAMS COUNTY, COLORADO

DATE	DESCRIPTION

DATE	BY	DESCRIPTION

DISTRICT BOUNDARY MAP
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