

SILVER PEAKS METROPOLITAN DISTRICT NO. 5
NOTICE OF REGULAR MEETING AND
NOTICE OF PUBLIC HEARINGS RE: PROPOSED 2026 BUDGET AND
PROPOSED AMENDMENT TO 2025 BUDGET

November 25, 2025

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of Silver Peaks Metropolitan District No. 5 (the “District”), County of Weld, State of Colorado, will hold a regular meeting at 11:30 AM on November 25, 2025 (the “Board Meeting”) for the purpose of conducting such business as may come before the Board. Pursuant to § 32-1-903 CRS, as amended, this meeting will be conducted electronically, telephonically or by other virtual means.

FURTHER, NOTICE IS HEREBY GIVEN that a proposed budget has been submitted to the District for the fiscal year of 2026. A copy of the proposed budget has been filed with CliftonLarsonAllen, LLP, 2001 16th St., Ste. 1700, Denver, CO 80202, where the same is open for public inspection. During the Board Meeting, the Board will conduct a public hearing to consider objections of the District’s electors prior to considering the adoption of such proposed budget. Any interested elector within the District may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2026 budget.

FURTHER, NOTICE IS HEREBY GIVEN that a proposed amended budget has been submitted to the District for the fiscal year of 2025. A copy of the proposed amended budget has been filed in the office of CliftonLarsonAllen, LLP, where the same is open for public inspection. During the Board Meeting, the Board will conduct a public hearing to consider objections of the District’s electors prior to considering the adoption of such proposed amended budget. Any interested elector within the District may inspect the proposed budget amendment and file or register any objections at any time prior to the final adoption of the 2025 budget amendment.

Directors and members of the public that wish to participate in the meeting may do so via teleconference by dialing (720) 707-2699 and entering Conference ID: 865 7030 7258 or videoconference on <https://us06web.zoom.us/j/86570307258>.

This meeting is open to the public.

BY ORDER OF THE BOARD OF DIRECTORS
SILVER PEAKS METROPOLITAN DISTRICT NO. 5

By: /s/ LAW OFFICE OF MICHAEL E. DAVIS, LLC