

LAW OFFICE OF MICHAEL E. DAVIS, LLC

December 31, 2022

VIA E-FILING PORTAL

Division of Local Government
Department of Local Affairs
1313 Sherman Street, Room 521
Denver, CO 80203

VIA EMAIL (RBridges@adcogov.org)

Office of the Adams County Assessor
4430 South Adams Parkway, C2100
Brighton, CO 80601

VIA EMAIL (clerk@adcogov.org)

Office of the Adams County Clerk & Recorder
4430 South Adams Parkway
Brighton, CO 80601

RE: Map of District Boundaries
Adams East Metropolitan District

To Whom It May Concern:

Pursuant to §32-1-306, C.R.S., special districts must file a current, accurate map of its boundaries with the Division of Local Government, County Assessor, and County Clerk & Recorder on or before January 1, of each year. As such, attached please find a current map of the District boundaries showing the revised district boundaries .

Adams East Metropolitan District

Should you require any additional information, please contact our office.

Very truly yours,

LAW OFFICE OF MICHAEL E. DAVIS, LLC

Enclosure

DISTRICT BOUNDARY MAP



CIVIL RESOURCES, LLC
 323 5th STREET
 P.O. Box 680
 FREDERICK, CO 80530
 303.833.1416 (p)
 303.833.2850 (f)
 WWW.CIVILRESOURCES.COM

CRS OF COLORADO, L.L.C.
 7995 E. PRENTICE AVE., STE. 103E
 GREENWOOD VILLAGE, CO 80111
 303-381-4960 (P)
 303-381-4961 (F)

FOR:
 ADAMS EAST METROPOLITAN DISTRICT

3855 LEWISTON ST., SUITE 140
 AURORA, CO 80011
 303.381.4960 (p)

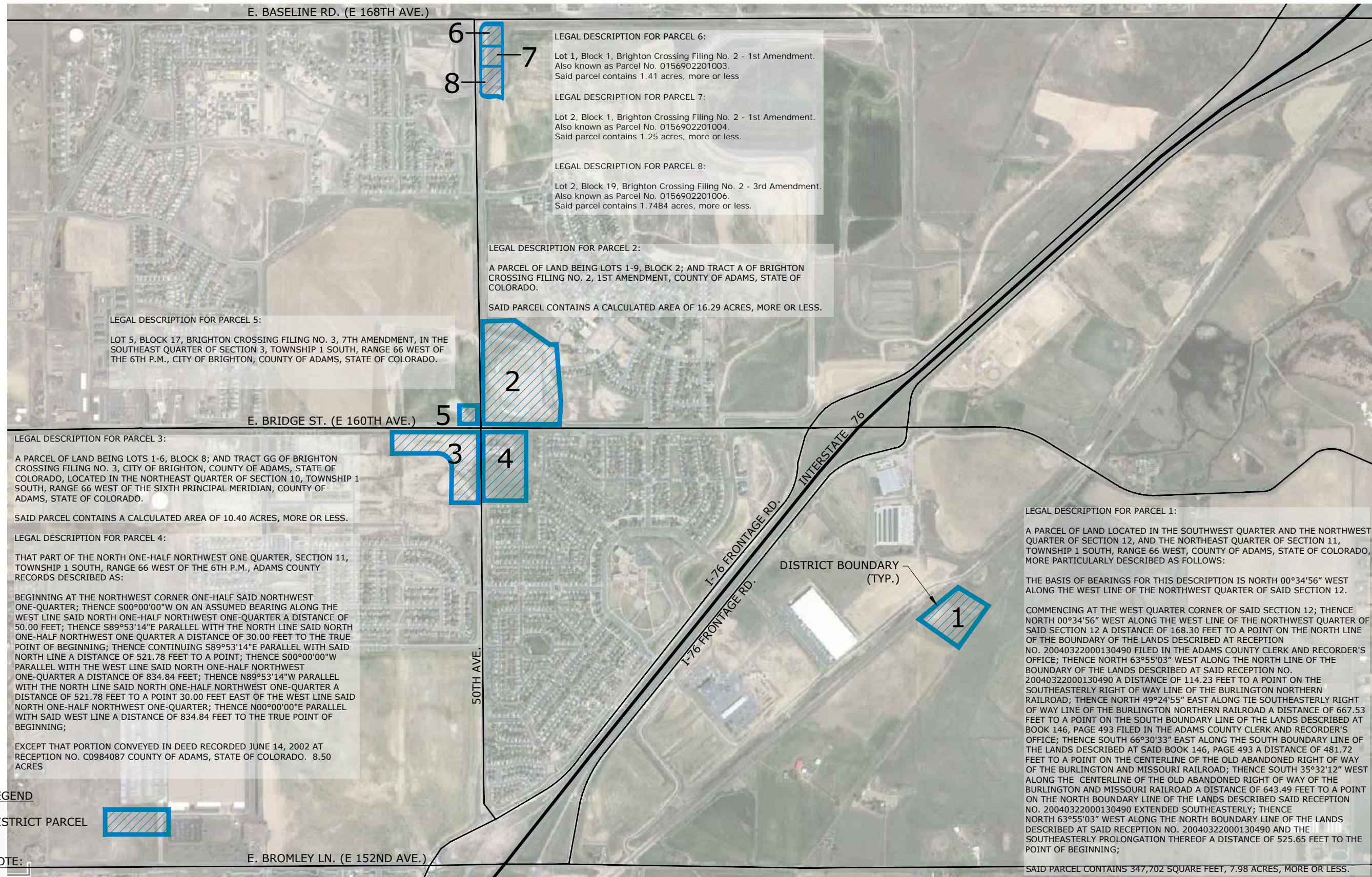
ADAMS EAST METROPOLITAN DISTRICT
 ADAMS COUNTY, COLORADO

REVISIONS		
NO.	DESCRIPTION	DATE

DESIGNED BY: SDM DATE: June, 2019
 DRAWN BY: SDM SCALE: N/A
 CHECKED BY: BLH
 JOB NO.:
 DWG NAME: AEMD_MAP.DWG

DISTRICT
 BOUNDARY
 MAP

SHEET:
 1



LEGAL DESCRIPTION FOR PARCEL 6:
 Lot 1, Block 1, Brighton Crossing Filing No. 2 - 1st Amendment.
 Also known as Parcel No. 0156902201003.
 Said parcel contains 1.41 acres, more or less.

LEGAL DESCRIPTION FOR PARCEL 7:
 Lot 2, Block 1, Brighton Crossing Filing No. 2 - 1st Amendment.
 Also known as Parcel No. 0156902201004.
 Said parcel contains 1.25 acres, more or less.

LEGAL DESCRIPTION FOR PARCEL 8:
 Lot 2, Block 19, Brighton Crossing Filing No. 2 - 3rd Amendment.
 Also known as Parcel No. 0156902201006.
 Said parcel contains 1.7484 acres, more or less.

LEGAL DESCRIPTION FOR PARCEL 2:
 A PARCEL OF LAND BEING LOTS 1-9, BLOCK 2; AND TRACT A OF BRIGHTON
 CROSSING FILING NO. 2, 1ST AMENDMENT, COUNTY OF ADAMS, STATE OF
 COLORADO.
 SAID PARCEL CONTAINS A CALCULATED AREA OF 16.29 ACRES, MORE OR LESS.

LEGAL DESCRIPTION FOR PARCEL 5:
 LOT 5, BLOCK 17, BRIGHTON CROSSING FILING NO. 3, 7TH AMENDMENT, IN THE
 SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF
 THE 6TH P.M., CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO.

LEGAL DESCRIPTION FOR PARCEL 3:
 A PARCEL OF LAND BEING LOTS 1-6, BLOCK 8; AND TRACT GG OF BRIGHTON
 CROSSING FILING NO. 3, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF
 COLORADO, LOCATED IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 1
 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF
 ADAMS, STATE OF COLORADO.
 SAID PARCEL CONTAINS A CALCULATED AREA OF 10.40 ACRES, MORE OR LESS.

LEGAL DESCRIPTION FOR PARCEL 4:
 THAT PART OF THE NORTH ONE-HALF NORTHWEST ONE QUARTER, SECTION 11,
 TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M., ADAMS COUNTY
 RECORDS DESCRIBED AS:
 BEGINNING AT THE NORTHWEST CORNER ONE-HALF SAID NORTHWEST
 ONE-QUARTER; THENCE S00°00'00"W ON AN ASSUMED BEARING ALONG THE
 WEST LINE SAID NORTH ONE-HALF NORTHWEST ONE-QUARTER A DISTANCE OF
 50.00 FEET; THENCE S89°53'14"E PARALLEL WITH THE NORTH LINE SAID NORTH
 ONE-HALF NORTHWEST ONE QUARTER A DISTANCE OF 30.00 FEET TO THE TRUE
 POINT OF BEGINNING; THENCE CONTINUING S89°53'14"E PARALLEL WITH SAID
 NORTH LINE A DISTANCE OF 521.78 FEET TO A POINT; THENCE S00°00'00"W
 PARALLEL WITH THE WEST LINE SAID NORTH ONE-HALF NORTHWEST
 ONE-QUARTER A DISTANCE OF 834.84 FEET; THENCE N89°53'14"W PARALLEL
 WITH THE NORTH LINE SAID NORTH ONE-HALF NORTHWEST ONE-QUARTER A
 DISTANCE OF 521.78 FEET TO A POINT 30.00 FEET EAST OF THE WEST LINE SAID
 NORTH ONE-HALF NORTHWEST ONE-QUARTER; THENCE N00°00'00"E PARALLEL
 WITH SAID WEST LINE A DISTANCE OF 834.84 FEET TO THE TRUE POINT OF
 BEGINNING;
 EXCEPT THAT PORTION CONVEYED IN DEED RECORDED JUNE 14, 2002 AT
 RECEPTION NO. C0984087 COUNTY OF ADAMS, STATE OF COLORADO. 8.50
 ACRES

LEGAL DESCRIPTION FOR PARCEL 1:
 A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER AND THE NORTHWEST
 QUARTER OF SECTION 12, AND THE NORTHEAST QUARTER OF SECTION 11,
 TOWNSHIP 1 SOUTH, RANGE 66 WEST, COUNTY OF ADAMS, STATE OF COLORADO,
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS NORTH 00°34'56" WEST
 ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 12.
 COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 12; THENCE
 NORTH 00°34'56" WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF
 SAID SECTION 12 A DISTANCE OF 168.30 FEET TO A POINT ON THE NORTH LINE
 OF THE BOUNDARY OF THE LANDS DESCRIBED AT RECEPTION
 NO. 20040322000130490 FILED IN THE ADAMS COUNTY CLERK AND RECORDER'S
 OFFICE; THENCE NORTH 63°55'03" WEST ALONG THE NORTH LINE OF THE
 BOUNDARY OF THE LANDS DESCRIBED AT SAID RECEPTION NO.
 20040322000130490 A DISTANCE OF 114.23 FEET TO A POINT ON THE
 SOUTHEASTERLY RIGHT OF WAY LINE OF THE BURLINGTON NORTHERN
 RAILROAD; THENCE NORTH 49°24'55" EAST ALONG THE SOUTHEASTERLY RIGHT
 OF WAY LINE OF THE BURLINGTON NORTHERN RAILROAD A DISTANCE OF 667.53
 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF THE LANDS DESCRIBED AT
 BOOK 146, PAGE 493 FILED IN THE ADAMS COUNTY CLERK AND RECORDER'S
 OFFICE; THENCE SOUTH 66°30'33" EAST ALONG THE SOUTH BOUNDARY LINE OF
 THE LANDS DESCRIBED AT SAID BOOK 146, PAGE 493 A DISTANCE OF 481.72
 FEET TO A POINT ON THE CENTERLINE OF THE OLD ABANDONED RIGHT OF WAY
 OF THE BURLINGTON AND MISSOURI RAILROAD; THENCE SOUTH 35°32'12" WEST
 ALONG THE CENTERLINE OF THE OLD ABANDONED RIGHT OF WAY OF THE
 BURLINGTON AND MISSOURI RAILROAD A DISTANCE OF 643.49 FEET TO A POINT
 ON THE NORTH BOUNDARY LINE OF THE LANDS DESCRIBED SAID RECEPTION
 NO. 20040322000130490 EXTENDED SOUTHEASTERLY; THENCE
 NORTH 63°55'03" WEST ALONG THE NORTH BOUNDARY LINE OF THE LANDS
 DESCRIBED AT SAID RECEPTION NO. 20040322000130490 AND THE
 SOUTHEASTERLY PROLONGATION THEREOF A DISTANCE OF 525.65 FEET TO THE
 POINT OF BEGINNING;
 SAID PARCEL CONTAINS 347,702 SQUARE FEET, 7.98 ACRES, MORE OR LESS.

LEGEND
 DISTRICT PARCEL

NOTE:
 PARCEL 1 IS WITHIN ADAMS COUNTY
 PARCELS 4 & 5 ARE WITHIN BRIGHTON CITY LIMITS