

**BROMLEY PARK METROPOLITAN DISTRICT NO. 3**  
**NOTICE OF REGULAR MEETING**

**March 10, 2026**  
**11:30 AM**

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of Bromley Park Metropolitan District No. 3 (the “District”), County of Adams, State of Colorado, will hold a regular meeting at 11:30 AM on March 10, 2026 for the purpose of conducting such business as may come before the Board. Pursuant to § 32-1-903 CRS, as amended, the District’s meetings may be conducted electronically, telephonically or by other virtual means.

Directors and members of the public that wish to participate in the meeting may do so via teleconference by dialing (720) 707-2699 and entering Conference ID: 882 9986 6727 or videoconference on <https://us06web.zoom.us/j/88299866727>.

This meeting is open to the public.

BY ORDER OF THE BOARD OF DIRECTORS  
BROMLEY PARK METROPOLITAN DISTRICT NO. 3

By: /s/ LAW OFFICE OF MICHAEL E. DAVIS, LLC

**Preliminary Agenda**

1. Call to Order and declaration of quorum
2. Consent Agenda
  - 2.1. Present disclosures of potential conflicts of interest
  - 2.2. Approve agenda
  - 2.3. Approval of minutes from November 25, 2025
3. Public Comment
4. Consider Ratification and Approval of Payment of Claims
5. Review and Consider Ratification of Engagement Letter with CliftonLarsonAllen, LLP
6. Review and Consider Approval of Professional Services Agreement by and between the District and Kevin Collins CPA, LLC
7. Review and Consider Approval of Professional Services Agreement by and between the District and Mowbility, LLC
8. Review and Consider Approval of Professional Services Agreement with Jacob's Construction, LLC
9. Review and Consider Approval of Professional Services Agreement with PC Locating
10. Other Business
11. Adjourn

Posted on the District's website at <https://www.cospecialdistricts.com/bromley-park-metropolitan-district-no-3> at least 24 hours prior to the meeting.