

**LUPTON VILLAGE COMMERCIAL METROPOLITAN DISTRICT
NOTICE OF SPECIAL MEETING AND
NOTICE OF PUBLIC HEARINGS RE: PROPOSED 2026 BUDGET AND
PROPOSED AMENDMENT TO 2025 BUDGET**

November 11, 2025

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of Lupton Village Commercial Metropolitan District (the “District”), County of Weld, State of Colorado, will hold a special meeting at 9:00 AM on November 11, 2025 (the “Board Meeting”) for the purpose of conducting such business as may come before the Board. Pursuant to § 32-1-903 CRS, as amended, this meeting will be conducted electronically, telephonically or by other virtual means.

FURTHER, NOTICE IS HEREBY GIVEN that a proposed budget has been submitted to the District for the fiscal year of 2026. A copy of the proposed budget has been filed with the Law Office of Michael E. Davis, LLC. The same is open for public inspection by contacting specialdistricts@mdavislawoffice.com. During the Board Meeting, the Board will conduct a public hearing to consider objections of the District’s electors prior to considering the adoption of such proposed budget. Any interested elector within the District may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2026 budget.

FURTHER, NOTICE IS HEREBY GIVEN that a proposed amended budget has been submitted to the District for the fiscal year of 2025. A copy of the proposed amended budget has been filed in the office of the Law Office of Michael E. Davis, LLC, where the same is open for public inspection. During the Board Meeting, the Board will conduct a public hearing to consider objections of the District’s electors prior to considering the adoption of such proposed amended budget. Any interested elector within the District may inspect the proposed budget amendment and file or register any objections at any time prior to the final adoption of the 2025 budget amendment.

Directors and members of the public that wish to participate in the meeting may do so via teleconference by dialing (720) 707-2699 and entering Conference ID: 864 0433 6089 or videoconference on <https://us06web.zoom.us/j/86404336089>.

This meeting is open to the public.

BY ORDER OF THE BOARD OF DIRECTORS
LUPTON VILLAGE COMMERCIAL
METROPOLITAN DISTRICT

By: /s/ LAW OFFICE OF MICHAEL E. DAVIS, LLC

Preliminary Agenda

1. Call to Order and declaration of quorum
2. Consent Agenda
 - 2.2. Present disclosures of potential conflicts of interest

- 2.3. Approve agenda
- 2.4. Approval of minutes from April 25, 2025
- 3. Public Comment
- 4. Ratification of Appointment of Phil Croci to the Board of Bluffs & Greens Infrastructure Authority
- 5. Review and Consider Approval of Infrastructure Acquisition Agreement with Fort Lupton Community Developers, LLC
- 6. Review and Consider Approval of O&M Funding Agreement with Bluffs & Greens Infrastructure Authority
- 7. Consider Approval of 2026 Annual Administrative Resolution
- 8. Consider Approval of 2025 Audit Exemption Resolution
- 9. Public Hearing to Consider Approval of 2026 Budget
 - 9.2. Adopt 2026 Budget, Certify Mill Levy, Appropriate 2026 Expenditures
- 10. Review and Consider Approval of Resolution Calling a Special Election on November 4, 2025
- 11. Other Business
- 12. Adjourn