

**ALTAMIRA METROPOLITAN DISTRICT NO. 5
NOTICE OF ANNUAL PUBLIC MEETING**

**October 28, 2025
11:00 AM**

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of Altamira Metropolitan District No. 5 (the “District”), County of Weld, State of Colorado, will hold the Annual Public Meeting at 11:00 AM on October 28, 2025 for the purpose of conducting such business as may come before the Board. Pursuant to § 32-1-903 CRS, as amended, the District’s meetings may be conducted electronically, telephonically or by other virtual means.

Directors and members of the public that wish to participate in the meeting may do so via teleconference by dialing (720) 707-2699 and entering Conference ID: 837 3321 7289 or videoconference on <https://us06web.zoom.us/j/83733217289>.

This meeting is open to the public.

**BY ORDER OF THE BOARD OF DIRECTORS
ALTAMIRA METROPOLITAN DISTRICT NO. 5**

By: /s/ LAW OFFICE OF MICHAEL E. DAVIS, LLC