

**TWIN MESA METROPOLITAN DISTRICT
NOTICE OF SPECIAL MEETING**

**April 29, 2026
6:30 PM**

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of Twin Mesa Metropolitan District (the “District”), County of Douglas, State of Colorado, will hold a special meeting at 6:30 PM on April 29, 2026 for the purpose of conducting such business as may come before the Board. Pursuant to § 32-1-903 CRS, as amended, the District’s meetings may be conducted electronically, telephonically or by other virtual means.

Directors and members of the public that wish to participate in the meeting may do so via teleconference by dialing (720) 707-2699 and entering Conference ID: 849 2160 0047 or videoconference on <https://us06web.zoom.us/j/84921600047?pwd=urM7bFY0Aa9N7n9XyPK1i2kLeJcwIj.1>.

This meeting is open to the public.

BY ORDER OF THE BOARD OF DIRECTORS
TWIN MESA METROPOLITAN DISTRICT

By: /s/ LAW OFFICE OF MICHAEL E. DAVIS, LLC

Preliminary Agenda

1.0 Call to Order and declaration of quorum

2.0 Consent agenda

2.1 Present disclosures of potential conflicts of interest were filed with the Secretary State of Colorado no less than 72 hours prior to this meeting

2.2 Approve agenda

2.3 Approval of minutes from February 11, 2026

2.4 Approval of minutes from February 26, 2026

3.0 Financial report – Krista

3.1 Bank Account update – Krista

3.2 Current financial report – Krista

4.0 Electrical update– Denny / Mark

4.1 Trenching, conduit,

4.2. Electrician bids

5.0 Commercial Fence and Iron Works- Denny

5.1 Gate Installation contract \$30,296

5.1.1 Gate completion timeline

5.2 Gate preventative maintenance contract \$3,000

6.0 Gate Guidelines - Damian

6.1 Create a subcommittee

6.1.1 How many trips through gate prior to required RFID

6.1.2 Number of RFID readers per household

6.1.3 Price per RFID reader

7.0 Dawson Trails construction update- Dan

8.0 Executive session: Announce and Conduct an Executive Session for the Purposes of (1) Conferring With Legal Counsel for the Purpose of Receiving Legal Advice in Connection with Advance and Reimbursement Agreements, Pursuant to § 24-6-402(4)(b), CRS; and (2) Determining Positions Relative to Matters That May Be Subject to Negotiations, Developing Strategy for Negotiations, and Instructing Negotiators in Connection With Such Agreements, Pursuant to § 24-6-402(4)(e)(I), CRS.

9.0 Public Comment: Listening public, please know if you have questions during this time, we may not answer questions at this meeting; however, at the very least, we will take them into consideration for future discussions. This is “your” time to make the board aware of issues and/or you can comment about an item or items on the agenda. Each person speaking during public comment have 3 minutes.

10.0 Other Business / Future agenda items

11.0 Adjourn

Posted on the District's website at <https://www.cospecialdistricts.com/twin-mesa-metro-district> at least 24 hours prior to the meeting.