

**THE HIGHLANDS METROPOLITAN DISTRICT NOS. 1-5
NOTICE OF SPECIAL MEETINGS AND
NOTICE OF PUBLIC HEARINGS RE: PROPOSED 2026 BUDGETS AND
PROPOSED AMENDMENT TO 2025 BUDGETS**

November 25, 2025

NOTICE IS HEREBY GIVEN that the Boards of Directors (the “Boards”) of The Highlands Metropolitan District Nos. 1-5 (the “Districts”), County of Weld, State of Colorado, will hold a special meeting at 11:30 AM on November 25, 2025 (the “Board Meeting”) for the purpose of conducting such business as may come before the Boards. Pursuant to § 32-1-903 CRS, as amended, this meeting will be conducted electronically, telephonically or by other virtual means.

FURTHER, NOTICE IS HEREBY GIVEN that proposed budgets have been submitted to the Districts for the fiscal year of 2026. Copies of the proposed budgets have been filed with CliftonLarsonAllen, LLP, 2001 16th St., Ste. 1700, Denver, CO 80202, where the same are open for public inspection. During the Board Meeting, the Boards will conduct public hearings to consider objections of the Districts’ electors prior to considering the adoption of such proposed budgets. Any interested elector within the Districts may inspect the proposed budgets and file or register any objections at any time prior to the final adoption of the 2026 budgets.

FURTHER, NOTICE IS HEREBY GIVEN that proposed amended budgets have been submitted to the Districts for the fiscal year of 2025. Copies of the proposed amended budgets have been filed in the office of CliftonLarsonAllen, LLP, where the same are open for public inspection. During the Board Meeting, the Boards will conduct public hearings to consider objections of the Districts’ electors prior to considering the adoption of such proposed amended budgets. Any interested elector within the Districts may inspect the proposed budget amendments and file or register any objections at any time prior to the final adoption of the 2025 budget amendments.

Directors and members of the public that wish to participate in the meeting may do so via teleconference by dialing (720) 707-2699 and entering Conference ID: 865 7030 7258 or videoconference on <https://us06web.zoom.us/j/86570307258>.

This meeting is open to the public.

BY ORDER OF THE BOARD OF DIRECTORS
THE HIGHLANDS METROPOLITAN DISTRICT NOS. 1-5

By: /s/ LAW OFFICE OF MICHAEL E. DAVIS, LLC