

# LAW OFFICE OF MICHAEL E. DAVIS, LLC

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October 1, 2024

Adams County Clerk & Recorder  
4430 South Adams Parkway  
Brighton, CO 80601  
clerk@adcogov.org

Division of Local Government  
Department of Local Affairs  
1313 Sherman Street, Room 521  
Denver, CO 80203

Office of the State Auditor  
Local Government Audit Division  
1525 Sherman Street, 7th Floor  
Denver, CO 80203

Board of County Commissioners  
Adams County  
4430 S. Adams County Parkway  
Fifth Floor, Suite C5000A  
commissioners@adcogov.org

**RE: 2023 Annual Report**

To Whom It May Concern:

Enclosed for your records is the annual report for 2023 for the below captioned district. Please contact me with any questions or concerns. Thank you.

Bromley Park Metropolitan District No. 6

LAW OFFICE OF MICHAEL E. DAVIS, LLC  
*Marisa Davis, Senior Paralegal*

Enclosure

**BROMLEY PARK METROPOLITAN DISTRICT NO. 6  
COUNTY OF ADAMS, STATE OF COLORADO**

**ANNUAL REPORT FOR FISCAL YEAR 2023**

Pursuant to the Service Plan for Bromley Park Metropolitan District No. 6 (the “District”), the District is required to provide an annual report to the Adams County Board of County Commissioners. In accordance with the requirements of § 32-1-207(3)(c), C.R.S., the District hereby provides its’ annual report with regard to the following matters:

- a. Boundary changes made;
- b. Intergovernmental agreements entered into or terminated with other governmental entities;
- c. Access information to obtain a copy of rules and regulations adopted by the Board;
- d. A summary of any litigation involving public improvements owned by the District;
- e. The status of the construction of public improvements by the District;
- f. A list of facilities or improvements constructed by the District that were conveyed or dedicated to the County;
- g. The final assessed valuation of the District as of December 31 of the report year;
- h. A copy of the current year’s budget;
- i. A copy of the audited financial statements, if required by the “Colorado Local Government Audit Law”, Part 6 of Article 1 of Title 29, or the application for exemption;
- j. Notice of any uncured defaults existing for more than ninety (90) days under any debt instrument; and
- k. Any inability of the District to pay its obligations as they become due under any obligation which continue beyond a ninety (90) day period.

**For the year ending December 31, 2023, the District makes the following report:**

- a. Boundary changes made.

There were no boundary changes made or proposed during the reporting period.

- b. Intergovernmental agreements entered into or terminated with other governmental entities.

The District did not enter into, or terminate any IGAs in 2023.

- c. Access information to obtain a copy of rules and regulations adopted by the Board.

There are no rules and regulations.

- d. A summary of any litigation involving public improvements owned by the District.

We are not aware of any litigation, pending or threatened, involving public improvements owned by the District.

- e. The status of the construction of public improvements by the District.

Certain public Improvement for streets, sanitation, water, storm sewer, and parks and recreation facilities were completed in 2023 in a portion of the District within Bromley Park Filing No. 101, 8th Amendment, which comprises approximately 26.3 acres.

- f. A list of facilities or improvements constructed by the District that were conveyed or dedicated to the County.

No Public Improvements were dedicated to the County during the report year.

- g. The final assessed valuation of the District as of December 31 of the report year.

The assessed value for 2023 was \$101,942,560.

- h. A copy of the current year's budget.

The budget resolution for the current year is attached hereto as **Exhibit A**.

- i. A copy of the audited financial statements, if required by the "Colorado Local Government Audit Law", Part 6 of Article 1 of Title 29, or the application for exemption.

The audited financial statements, as required by the "Colorado Local Government Audit Law," Part 6 of Article 1 of Title 29, are attached hereto as **Exhibit B**.

- j. Notice of any uncured defaults existing for more than ninety (90) days under any debt instrument.

The District has not received any notices of uncured events of default under any Debt instrument.

- k. Any inability of the District to pay its obligations as they become due under any obligation which continue beyond a ninety (90) day period.

The District is not aware of any conditions or events that prohibit or limit the District's ability to pay its obligations as they become due under any obligation which continues beyond a ninety (90) day period.

**EXHIBIT A**

2024 Budget Resolution is available by clicking this [link](#).

**EXHIBIT B**

2023 Audit is available by clicking this [link](#).